

**INVOICE**

Remit to:

LA County Sheriff's Department  
P.O. Box 512816  
Los Angeles CA 90051-0816

Bill to:

CITY OF CARSON  
ATTN: ACCOUNTS PAYABLE  
701 E CARSON ST  
First Supervisorial District  
CARSON CA 90745

|                                 |                            |                          |
|---------------------------------|----------------------------|--------------------------|
| Customer Name<br>CITY OF CARSON |                            |                          |
| Customer Number<br>508690       | Invoice Number<br>203413AL | Invoice Date<br>05-01-20 |
|                                 | ARDept/BPRO                | Due Date<br>06-30-20     |
|                                 | SH:CCLC                    |                          |
| Tax ID<br>95-6000927            | Revenue Source<br>9317     |                          |
| Amount Due<br>\$971.19          | Amount Enclosed            |                          |

Payment Method: Check ☐ Money Order ☐

Please write Invoice No on front of check or Money Order. DO NOT MAIL CASH

☐ Please check if address has changed. Write correct address on back of stub and attach with payment

Please detach the above stub and return with your remittance payable to LA County Sheriff's Department



**Sheriff  
ORIGINAL**

| Service From    | Service To   | Unit                       | Unit Name                          | Customer Number | Invoice Number           | Invoice Date |                |
|-----------------|--------------|----------------------------|------------------------------------|-----------------|--------------------------|--------------|----------------|
| 03-01-20        | 03-31-20     | 75766                      | Carson Station-Contract Cities     | 508690          | 203413AL                 | 05-01-20     |                |
| Invoice Charges |              |                            |                                    |                 |                          |              |                |
| Ref Line No.    | Service Code | Service                    | Description                        | Liab            | Actual Ins Service Units | Unit Price   | Charges/Credit |
| 1               | 337          | Helicopter Svc - Hrly (CC) | HELICOPTER SERVICE FOR MARCH 2020. |                 |                          |              | \$874.95       |
| 2               |              |                            | 11% LIABILITY INSURANCE            |                 |                          |              | \$96.24        |
|                 |              |                            |                                    |                 |                          | Subtotal     | \$971.19       |

| <b>Other Charges</b> |         |
|----------------------|---------|
| Description          | Charges |
| TOTAL OTHER Charges  |         |

|                              |          |
|------------------------------|----------|
| Credit Payments Applied      | \$0.00   |
| Total Amount Due By 06-30-20 | \$971.19 |

Please include your invoice number on all payments. MAKE CHECK PAYABLE TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. Box 512816, Los Angeles, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor, Los Angeles, CA 90012 (213) 229-3324

NOV 10 2020  
CITY OF CARSON  
65418 11 11 11 11 11  
RECEIVED  
ACCOUNTING  
CITY OF CARSON

**CITY OF CARSON  
HELICOPTER BILLING  
03/01/20-03/31/20**

| SERVICE<br>DATE   | NO. OF<br>HOURS<br>BILLED | FY 2019-20<br>HOURLY<br>RATE | CHARGE   | LIAB. INS.<br>11.00% | TOTAL<br>COST   |
|-------------------|---------------------------|------------------------------|----------|----------------------|-----------------|
| 03/01/20-03/31/20 | 0.7                       | \$1,249.93                   | \$874.95 | \$96.24              | <b>\$971.19</b> |

NOTE: PLEASE REFER TO THE ATTACHED C.L.E.B. MEMO DATED **04/21/20**

75766/CARSON STATION  
9317/337/C015



COUNTY OF LOS ANGELES  
**SHERIFF'S DEPARTMENT**  
*"A Tradition of Service Since 1850"*

OFFICE CORRESPONDENCE

DATE: April 21, 2020

FILE:

**FROM:**   
 SERGIO V. ESCOBEDO, CAPTAIN  
 CONTRACT LAW ENFORCEMENT  
 BUREAU

**TO:** JOYCE C. DELA MERCED, ASM III  
 FINANCIAL PROGRAMS BUREAU  
 SPECIAL ACCOUNTS UNIT

**SUBJECT:** HELICOPTER SERVICE BILLING FOR MARCH 2020 – CARSON

Please bill the following clients for helicopter service (Service Code 337) at the authorized hourly rate:

| CITY                 | HOURS TO<br>BE BILLED | CITY           | HOURS TO<br>BE BILLED |
|----------------------|-----------------------|----------------|-----------------------|
| Artesia              |                       | La Mirada      |                       |
| Avalon               |                       | Lynwood        |                       |
| Bellflower           |                       | Monterey Park* |                       |
| Carson               | 0.70                  | Norwalk        |                       |
| Commerce             |                       | Paramount      |                       |
| Compton              |                       | Pico Rivera    |                       |
| Diamond Bar          |                       | San Dimas      |                       |
| Glendora*            |                       | Walnut         |                       |
| La Cañada Flintridge |                       | West Hollywood |                       |

\*Independent Cities

**ATTN SPECIAL ACCOUNTS – PER CAPTAIN SERGIO V. ESCOBEDO,  
 PLEASE MAIL THE INVOICE WITH AERO BUREAU'S ACTIVITY  
 REPORTS TO THE STATION (ATTN: OPERATIONS).**

SVE:JL:jl

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40 4 13 13 13 13 13 13

COUNTY OF LOS ANGELES  
**SHERIFF'S DEPARTMENT***"A Tradition of Service Since 1850"*

DATE: April 21, 2020

FILE NO:

OFFICE CORRESPONDENCE  
**FROM:** ANDREW CRUZ, LIEUTENANT  
CARSON STATION**TO:** SERGIO ESCOBEDO, CAPTAIN  
CONTRACT LAW ENFORCEMENT BUREAU**SUBJECT: AIRBORNE SERVICE CHARGE FOR CARSON STATION – MARCH 2020**

Please bill the City of Carson for routine air support which are as follows:

| Date     | Source | Location                        | Type  | Minutes |
|----------|--------|---------------------------------|-------|---------|
| 03-20-20 | 2      | 22235 S. Main St.               | 211S  | 0.05    |
| 03-20-20 | 1R     | 20700 S. Avalon Blvd.           | 415FT | 0.07    |
| 03-21-20 | 2      | 1661 E. Del Amo Blvd.           | 459   | 0.18    |
| 03-15-20 | 1R     | Sepulveda Blvd./Wilmington Ave. | 503   | 0.10    |
| 03-04-20 | 1R     | Avalon Blvd./Albertoni St.      | 503   | 0.08    |
| 03-05-20 | 1R     | Avalon Blvd./Albertoni St.      | 927C  | 0.20    |
| 03-01-20 | 1R     | Sepulveda Blvd./110 Fwy         | 488JO | 0.02    |

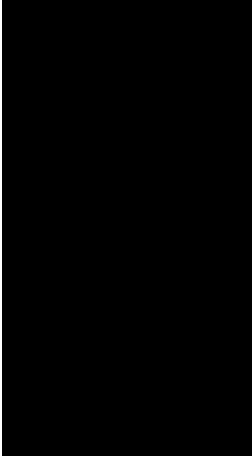
**Total: 0.70**Should you have any questions, please call Carson Station Operations office at  
(310) 847-8341.

AC:DD:dd

False 3/1/2020 - 4/30/2020

| DATE                 | UNIT   | TAG | SOA | T/R   | H/T | ADDRESS                           | ACTIVITY | DISPOSITION | HOURS |
|----------------------|--------|-----|-----|-------|-----|-----------------------------------|----------|-------------|-------|
| <b>0161 / CARSON</b> |        |     |     |       |     |                                   |          |             |       |
| 4/10/20              | Air 24 | 175 | 2   | 19:16 | 2   | 19802 PRICETOWN AV                | 417      |             | 0.03  |
| 4/10/20              | Air 21 | 158 | 2   | 17:42 | 1   | 22325 S. MAIN ST                  | 415F     |             | 0.02  |
| 4/4/20               | Air 7  | 72  | 2   | 11:52 | 4   | 91 FWY/MAIN ST                    | 245      |             | 0.07  |
| 4/2/20               | Air 21 |     | 1R  | 16:00 | 40  | 529 E224th                        | 211      |             | 0.67  |
| 4/2/20               | Air 8  |     | 2   | 15:30 | 30  | 529 E 224TH ST, CAS               | 211      |             | 0.50  |
| 4/3/20               | Air 7  | 33  | 2   | 07:30 | 8   | 1111 ALBERTONI ST                 | 417      |             | 0.13  |
| 4/3/20               | Air 8  | 202 | 2   | 14:03 | 4   | ALONDRA BL/<br>GALLOWAY AVE, CAS  | 207JO    |             | 0.07  |
| 4/3/20               | Air 21 | 142 | 2   | 17:08 | 8   | Carson/Alameda                    | 503      |             | 0.13  |
| 4/13/20              | Air 21 | 230 | 2   | 21:49 | 4   | 228TH ST/ NORMADIE<br>BL, CSN     | 923      |             | 0.07  |
| 4/16/20              | Air 8  |     | 2   | 14:30 | 33  | AVALON/SEPULVEDA                  | 10-29V   |             | 0.55  |
| 4/18/20              | Air 8  |     | 3   | 13:30 | 15  | 18916 MILLMORE AV                 | 924      |             | 0.25  |
| 3/24/20              | Air 8  | 179 | 2   | 14:06 | 6   | 23459 S. MARIBEL AV               | 211JO    |             | 0.10  |
| 4/6/20               | Air 21 | 183 | 2   | 17:24 | 1   | 24416 S. MAIN ST, CAS             | 923      |             | 0.02  |
| 4/6/20               | Air 21 |     | 1R  | 23:32 | 6   | AVALON BL/ 223RD<br>ST, CAS       | 10851    |             | 0.10  |
| 4/6/20               | Air 21 | 244 | 2   | 22:33 | 8   | 20425 SUSANA AVE,<br>CAS          | 459S     |             | 0.13  |
| 4/4/20               | Air 24 | 13  | 2   | 01:10 | 4   | 20113 EDDINGTON AV                | 487N     |             | 0.07  |
| 3/25/20              | Air 24 |     | 2   | 02:05 | 10  | 571 UNIVERSITY DR                 | 459N     |             | 0.17  |
| 4/8/20               | Air 23 | 268 | 2   | 22:03 | 0   | 650 E Carson St<br>"Ralphs        | 488      |             | 0.00  |
| 3/26/20              | Air 8  |     | 2   | 14:50 | 70  | 110 FWY/<br>MANCHESTER AVE,<br>LA | 23152    |             | 1.17  |
| 3/20/20              | Air 7  | 30  | 2   | 07:20 | 3   | 22235 S. MAIN ST                  | 211S     |             | 0.05  |
| 3/20/20              | Air 7  | 73  | 1R  | 07:30 | 4   | 20700 S. AVALON BL                | 415FT    |             | 0.07  |
| 3/19/20              | Air 8  | 77  | 2   | 09:48 | 12  | 1242 E CLOVERBOOK<br>ST, CAS      | 503A     |             | 0.20  |
| 3/19/20              | Air 7  | 108 | 2   | 11:25 | 23  | 715 220TH ST                      | 920C     |             | 0.38  |
| 3/20/20              | Air 22 |     | 1R  | 00:21 | 2   | 2909 VAN BUREN                    | 245S     |             | 0.03  |
| 3/21/20              | Air 7  | 88  | 2   | 11:45 | 11  | 1661 E DEL AMO BL                 | 459      |             | 0.18  |
| 3/19/20              | Air 21 | 187 | 2   | 16:22 | 0   | 110 E Sepulveda St.<br>CAS        | 487      |             | 0.00  |
| 3/15/20              | Air 21 |     | 1R  | 16:21 | 6   | SEPULVEDA/WILMING<br>TON,CAS      | 503      |             | 0.10  |
| 3/17/20              | Air 21 |     | 1R  | 17:40 | 0   | 223RD/AVALON,CAS                  | 503      |             | 0.00  |
| 3/11/20              | Air 7  |     | 2   | 07:52 | 40  | AVALON/ SEPULVEDA                 | 503      |             | 0.67  |
| 3/9/20               | Air 21 | 226 | 2   | 21:33 | 0   | 110 E CARSON,CAS                  | P459     |             | 0.00  |

False 3/1/2020 - 4/30/2020

| DATE          | UNIT   | TAG | SOA | T/R   | H/T | ADDRESS                   | ACTIVITY | DISPOSITION                                                                        | HOURS       |
|---------------|--------|-----|-----|-------|-----|---------------------------|----------|------------------------------------------------------------------------------------|-------------|
| 3/4/20        | Air 21 |     | 1R  | 16:27 | 5   | AVALON<br>BL/ALBERTONI ST | 503      |  | 0.08        |
| 3/5/20        | Air 8  |     | 1R  | 10:13 | 12  | AVALON/ALBERTONI          | 927C     |                                                                                    | 0.20        |
| 3/7/20        | Air 8  |     | 1R  | 14:20 | 6   | 223RD/ARCO                | 927C     |                                                                                    | 0.10        |
| 3/10/20       | Air 8  |     | 1R  | 14:28 | 5   | 357 E. 224TH ST           | 459N     |                                                                                    | 0.08        |
| 3/10/20       | Air 8  |     | 1R  | 14:51 | 24  | CARSON                    | 48730    |                                                                                    | 0.40        |
| 3/12/20       | Air 21 | 171 | 2   | 21:50 | 5   | Carson/Grace              | 459N     |                                                                                    | 0.08        |
| 3/4/20        | Air 21 | 201 | 2   | 21:40 | 2   | 19214 S. RADLETT AV       | 459N     |                                                                                    | 0.03        |
| 3/1/20        | Air 8  |     | 1R  | 15:39 | 2   | AVALON AT WALNUT          | 415      |                                                                                    | 0.03        |
| 3/1/20        | Air 21 |     | 1R  | 22:45 | 1   | SEPULVEDA BL/110<br>FWY   | 48830    |                                                                                    | 0.02        |
| <b>Total:</b> |        |     |     |       |     |                           |          |                                                                                    | <b>6.95</b> |